# 459382

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(Pages : 2)

Name	 •••••

Reg. No.....

# FIRST SEMESTER (CBCSS—UG) DEGREE EXAMINATION NOVEMBER 2023

(B.A./B.Sc./B.Voc.)

English

### ENG 1A 02-FUNCTIONAL GRAMMAR AND COMMUNICATION IN ENGLISH

(2022-2023 Admissions)

Time : Two Hours

Maximum : 60 Marks

#### Section A

### Do as directed. 2 marks each.

- 1. We have built this house twenty years ago. (Rewrite if there is an error).
- 2. The mistakes ——— you have pointed out are genuine. (use the suitable pronoun).
- 3. You must exercise everyday. (Rewrite in indirect sentence).
- 4. Somebody took my purse from my table. (change into passive).
- 5. Either she nor her student attending the seminar. (is/are).
- 6. He used to sing very well ———. (use question tag).
- 7. All ——— go well if you are prepared. (will/shall).
- 8. They ——— orphaned puppy well. (Take after/look after).
- 9. Her hair is long. (suitable adverb).
- 10. \_\_\_\_\_ did she know that her apples were stolen. (little/ a little)
- 11. Dogs ——— at stranger (bark /barks).
- 12. We visit Kolkotta last week. (Rewrite using error if any).

(Ceiling-20 marks)

Turn over

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#### **Section B**

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### Answer the following. (5 marks).

- 13. Fill in the blank with the proper form of the verb.
  - (a) That pair of scissors ——— still useful.
  - (b) There ——— no boy in the class.(was/ were).
  - (c) Much information ——— been gathered from his book (has been/ have been).
  - (d) Guliver's travel a fine novel. (is/are)
- 14. Construct a conversation between a bicycle dealer and customer.
- 15. Prepare memo informing all employee about the upcoming Onam celebration.
- 16. Write a note on the barriers to communication and the means to overcome them.
- 17. There is a scarcity of drinking water in your area. Despite numerous complaints from the residents water authority has not taken necessary action to solve the issue. Write an *e*-mail to the district collector requesting for immediate action
- 18. Prepare a presentation on the topic "75 years of Independence".
- 19. You are the arts club secretary of your college, you have called the meeting of college union executives to discuss the plan of action for Arts Club inauguration.

(Ceiling-30 marks)

#### Section C

Answer any **one** questions.

(10 marks).

- 20. Prepare a Curriculum Vitae and covering letter for the post of Assistant Professor in a reputed college.
- 21. Organise a Group Discussion and prepare a report on the topic : "Life without Phone".

 $(1 \times 10 = 10 \text{ marks})$ 

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